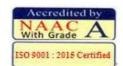


## DVR & Dr. HS MIC College of Technology AUTONOMOUS (Approved by AICTE & Permanently Affiliated to JNTUK, Kakinada)



(Approved by AICTE & Permanently Affiliated to JNTUK, Kakinada) Kanchikacherla-521180, NTR Dist, A.P, India. Tel.No: 08678-273535/9491457799/7382616824

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| CLARIFICATIONONDVVMETRICLEVELDEVIATIONS |  |         |   |         |                 |  |  |  |
|---|--|---------|---|---------|-----------------|--|--|--|
| Criteria                                | 3.Research, Innovation & Extension Evaluation  |         |   |         |                 |  |  |  |
| Key Indicator                           | 3.5: Consultancy   |         |   |         |                 |  |  |  |
| Metric                                  | 3.5.1: Revenue generated from consultancy and corporate training during the last five years  |         |   |         |                 |  |  |  |
| HEI Input                               | Year   | 2022-23 | 2021-22                                     | 2020-21 | 2019-<br>20     | 2018-19                                      |  |  |
|   | Amount<br>In Lakhs   | 15.6    | 0   | 0       | 0               | 20.2   |  |  |
| DVV Findings                            | <ul> <li>Audited statements of accounts indicating the revenue generated through consultancy and corporate training.</li> <li>CA certified copy attested by head of the institute</li> <li>Letter from the beneficiary of consultancy/corporate training along with</li> </ul>                             |         |   |         |                 |  |  |  |
| HEI Response                            | <ul> <li>details of the consultancy fee.</li> <li>HEI has provided the audited statement of last five years which reflects the consultancy amount.</li> <li>HEI has provided the CA certified copy attested by head of the institute.</li> <li>HEI has provided the beneficiary of consultancy.</li> </ul> |         |   |         |                 |  |  |  |
|   | Audited statements   |         | Academic Year 2022-23 Academic Year 2018-19 |         | 3 View          | <u>View Document</u><br><u>View Document</u> |  |  |
| Links for relevant documents            |  |         |   |         |                 |  |  |  |
|   | Letter from the beneficiary of consultancy/corporate training  |         |   |         | ate <u>View</u> | Document Document                            |  |  |